

**RIGHT OF WAY – NEW DEVELOPMENT  
PERMIT APPLICATION**

**Permit #** PW - \_\_\_\_\_

**Address of work:** \_\_\_\_\_  
 (If there is a specific address, indicate here – if none, list below\*)

**PROJECT NAME:** \_\_\_\_\_

**TYPE OF WORK** (check all that apply and enter value of BOND for each)

<input type="checkbox"/> Street Construction* (Grading, Curbing & Paving)	Value \$	_____
<input type="checkbox"/> Storm Sewer Construction	Value \$	_____
<input type="checkbox"/> Street Light Installation	Value \$	_____
<input type="checkbox"/> Sidewalk (Removal/Replacement)	Value \$	_____
<input type="checkbox"/> Traffic Signal	Value \$	_____
<input type="checkbox"/> Other (Specify) _____	Value \$	_____

\*IF NO SPECIFIC STREET ADDRESS, DESCRIBE LOCATION, example: NE CORNER OF 123 etc.  
 \_\_\_\_\_

Subdivision or Development Name \_\_\_\_\_

**CONTACT INFORMATION**

_____	_____	_____
<b>Office Telephone</b>	<b>Office Fax</b>	<b>E-mail</b>

**SUBMITTED BY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
 Contact name and phone/cell number

Owner is Applicant? (check if owner is the applicant-contractor)

**Applicant: (CONTRACTOR NAME)**

Name/Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Occupation License # \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_

Is this a City Project? (circle answer)    NO    YES

**PERFORMANCE AND MAINTENANCE BOND VALUE:** \$ \_\_\_\_\_

**IF PERMIT IS FOR STREET CONSTRUCTION+** This infrastructure is ALWAYS the MASTER PERMIT in a New Development.

Estimated Start Date: \_\_\_\_\_ Estimated Completion Date: \_\_\_\_\_

**At the end of construction and acceptance of work, will this infrastructure be donated to the City of Leawood? (circle answer)**

Place on City Inventory and copy to GASB-34 files?    NO    or    YES

**UTILITY LOCATES:** **Leawood Locates: Street Lights, Traffic Signals, Storm Sewers, City Fiber** forward KANSAS ONE CALL ticket to: [locates@leawood.org](mailto:locates@leawood.org).

**KANSAS ONE CALL:** 1-800-DIG-SAFE OR dial 811 or 1-800-344-7233  
or visit: <http://kansasonecall.com>

**WATERONE:** 913-895-1806 or visit: [www.waterone.org](http://www.waterone.org)

(Please note contact numbers / email addresses are subject to change.)

SUBCONTRACTOR: \_\_\_\_\_ OL: \_\_\_\_\_

SUBCONTRACTOR: \_\_\_\_\_ OL: \_\_\_\_\_

SUBCONTRACTOR: \_\_\_\_\_ OL: \_\_\_\_\_

**COMMENTS / NOTES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*FOR OFFICE USE ONLY from this point forward*

- VERIFY OCCUPATIONAL LICENSE AND/OR FRANCHISE IS ON FILE WITH OFFICE
- VERIFY CURRENT CERTIFICATE OF INSURANCE IS ON FILE WITH OFFICE
- VERIFY BOND IS ON FILE WITH OUR OFFICE

PENALTY FEE (if required): \_\_\_\_\_

DEGRADATION FEE (if street cut) \_\_\_\_\_

**TOTAL PERMIT FEE:** \_\_\_\_\_ **ONCE PERMIT IS ISSUED FEES ARE NON-REFUNDABLE**

OKAY TO ISSUE PERMIT \_\_\_\_\_ DATE: \_\_\_\_\_

City Engineer or Authorized Agent