If you require any accommodation (i.e. qualified interpreter, hearing assistance, etc.) in order to attend this meeting, please notify this office at 913.339.6700/tdd 913.339.6225 no later than 48 hours prior to the scheduled commencement of the meeting.

**AMENDED**

6:00 P.M.  Work Session - Discussion of Park Plans

7:30 P.M.  Commence Regular Governing Body Session

(This agenda is subject to changes, additions or deletions at the discretion of the City Council)

☐ Mayor Dunn  Councilmembers
☐ Taylor  ☐ Rasmussen  ☐ Gill  ☐ Story
☐ Dunn  ☐ Rawlings  ☐ Bussing  ☐ Gulledge

1. PLEDGE OF ALLEGIANCE

2. APPROVAL OF AGENDA

3. PROCLAMATION  America Goes Back to School Month-September, 2000
Undoing Racism Day-September 20, 2000
Kids Day America/International-September 23, 2000
Double Tenth Day-October 10, 2000

4. CITIZEN COMMENTS
Members of the public are welcome to use this time to make comments about City matters that do not appear on the agenda, or about items that will be considered as part of the consent agenda. Comments about items that appear on the action agenda will be taken as each item is considered. CITIZENS ARE REQUESTED TO KEEP THEIR COMMENTS UNDER 5 MINUTES.
5. **CONSENT AGENDA**
Consent agenda items have been studied by the Governing Body and determined to be routine enough to be acted on in a single motion. If a Councilmember requests a separate discussion on an item, it can be removed from the consent agenda for further consideration.

A. Minutes of August 21, 2000 Governing Body meeting
B. Minutes of September 5, 2000 Governing Body meeting
C. Minutes of August 24, 2000 Golf Course Committee meeting
D. Minutes of August 28, 2000 Technology Review Committee meeting
E. Departmental Reports
F. Acceptance of Grant Award in the amount of $48,991 through Federal Safe & Drug-Free Schools & Communities [SDFSC] for Kansas Bullying Prevention Program

6. **PLAN COMMISSION**

A. Resolution approving a special use permit and preliminary site plan for a drive thru bank facility [Columbian Bank] located on the southwest corner of College and Roe - **Continued to October 2, 2000 Governing Body meeting**

B. Resolution approving preliminary site plan, preliminary plat and rezoning of property located within Pine Lakes, located on the southeast corner of 137th Street and Mission Road from RP-2 to RP-3, from AG to RP-3, from RP-2 to AG, and from AG to R-1. *[Companion Ordinance]*

C. Ordinance accepting rezoning of property located within Pine Lakes, located on the southeast corner of 137th Street and Mission Road from RP-2 to RP-3, from AG to RP-3, from RP-2 to AG, and from AG to R-1

7. **MAYOR’S REPORT**

8. **OLD BUSINESS**

A. An ordinance authorizing and providing for the acquisition of lands or interests therein by condemnation for the stormwater improvement project located at 84th Street and State Line Road. [SMAC Project # DB-04-015] – **CONTINUED TO 10-02-00 GOVERNING BODY MEETING**

B. Follow-up regarding code compliance in the vicinity of 103rd & State Line Road

9. **NEW BUSINESS**

A. Approval of appropriation ordinance

B. Resolution approving and authorizing the City’s consent for the enlargement of Consolidated Main Sewer District for the vicinity of 135th Street & Roe [Between 135th & 137th Street, from Nall to Roe Avenue]
C. Approve and authorize the execution of a Right-of-Way Agreement between the City and Pulte Homes of Greater Kansas City, for landscaping, street lighting, and under-drain in median maintenance for the Steeplechase subdivision, 3rd plat, located at approximately 145th & Mission Road

10. OTHER BUSINESS

A. Price Chopper – Fence Issue

B. Schedule Executive Session on Wednesday, October 4, 2000 at 7:00 p.m. re: personnel matter

ADJOURN

Mayor and City Council

---

Regular meetings of the Leawood City Council are held the first and third Mondays of each month beginning at 7:30 PM. Copies of the agenda are available at the Office of the City Clerk on the Friday prior to the meeting.

Leawood operates under a Council/Mayor form of government, with a separately elected mayor and 8 council persons. Council members are elected on a non-partisan basis from 4 wards. The Council develops policies and provides direction for the professional city administration.